

## ANH2018

### POSTER PRESENTATION GUIDELINES AND CONFERENCE NOTES FOR PRESENTERS

Congratulations on being selected to give a poster presentation at the 3rd Annual Agriculture, Nutrition & Health Academy Week. Please read the below carefully: this document contains logistical guidelines, requirements, and details for posters and presentations, as well as details on support for presenters.

#### Poster viewing sessions

As there are a large number of posters showcased this year, poster presenters will be split into two groups. Posters in each group will be displayed for approximately 1.5 days and poster viewing sessions will be built into the programme.

Posters are to be set up on your assigned day. You will be informed of your slot by week commencing 18<sup>th</sup> June at the latest.

#### Mini-poster presentation - plenary

In addition to poster viewing sessions, poster presenters may participate in a one-minute mini-poster presentation plenary session. Each poster presenter will be allotted one minute and one slide to draw attention to their findings. Presenters are free to include within that slide whatever they like, such as images, graphics, titles, etc.

Please submit your single slide **no later than 22 June** via email to [ANH-Academy@lshtm.ac.uk](mailto:ANH-Academy@lshtm.ac.uk) using the subject line "One minute poster slide."

#### Poster specifications

For the actual physical poster, please follow these guidelines:

Poster dimensions are to be 121.92 cm by 91.44 cm (48 inches by 36 inches). Please contact [ANH-Academy@lshtm.ac.uk](mailto:ANH-Academy@lshtm.ac.uk) if you have any issues with the sizing. Basic poster presentation templates can be found [here](#) and [here](#).

Posters will be mounted using thumbtacks which will be available on site. ANH Academy staff will be on hand to assist with set-up.

For a research paper presentation, be sure to include:

- Background, i.e., the problem/issue addressed;
- Aims, i.e., the study's importance and relevance, and major hypotheses;
- Study design and methodology; and
- Main results, interpretations, and conclusions that link to agriculture, food system linkages to nutrition and/or health

For a programme description/evaluation presentation, be sure to include:

- Problem or issue addressed by the program;
- Programme objectives;
- Theoretical or conceptual framework;
- Programme design or description of implementation;
- Outcome and/or process evaluation methods and results; and
- Programme implications.

Please use PowerPoint to format the contents of your poster presentation. The poster should have a title at the top, including the list of authors. Lettering in the title should be at least 2.54 cm (1 inch) to ensure legibility.

To ensure legibility and clarity throughout the remainder of the poster, please ensure that fonts are at least 28 point. We recommend using simple serif fonts. We encourage inclusion of figures, tables, photographs, charts, and infographics as necessary. Please ensure that visuals are well labelled, large enough, and do not overcrowd the poster with information.

### Support for speakers

- In the run up to the Academy Week, we are offering a webinar to help presenters fine tune their research communications skills. This session will focus largely on full oral presentations, however, we very much welcome participation from poster presenters.
- The online webinar, run by James Falik, IFPRI's Visual Design and Production lead, will provide insights and suggestions on enhancing general presentation skills specifically related to visual design. It takes place on **Thursday, May 10, 2018**. [Sign up here](#).
- Throughout the event there will be opportunities to get in-person feedback and advice at a 'presentation drop-in surgery' run by ANH Academy partners.
- There will also be a Learning Lab on *Communicating to Effectively Reach Your Audiences* planned for Monday 25 June.

### Consent

- The event will be filmed and photos will be taken. As we work to comply with new European privacy laws, we are developing a form for written consent. We will share that with you in the coming weeks.

### Social media

- The official event hashtag is [#ANH2018](#). Please do join the conversation.
- Please also provide us with your Twitter handle so we can include this in the programme and social media tool kit.